

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO**

In re:	)	Case No. 21-61491
	)	
SQUIRRELS RESEARCH LABS, LLC, <i>et</i>	)	Chapter 11
<i>al.</i> ,	)	
	)	Jointly Administered
Debtors.	)	
	)	Judge Russ Kendig
	)	
	)	

**CERTIFICATE OF SERVICE FOR RULE 2004 MOTION**

The undersigned hereby certifies that Carl Forsell's *Motion for Rule 2004 Examination and Production of Documents* was served upon the following on January 20, 2022, via the Court's electronic mail notice list:

- **John C. Cannizzaro** John.Cannizzaro@icemiller.com,  
lauren.prohaska@icemiller.com
- **Christopher Paul Combest** christopher.combest@quarles.com
- **John G. Farnan** jfarnan@westonhurd.com
- **Robert E. Goff** rgoff@westonhurd.com, jroberts@westonhurd.com
- **Jeannie Kim** JeKim@sheppardmullin.com, dgatmen@sheppardmullin.com
- **Marc Merklin** mmerklin@brouse.com, tpalcic@brouse.com;mmiller@brouse.com
- **Christopher Niekamp** cniekamp@bdblaw.com
- **Paul J. Schumacher** pschumacher@dmclaw.com, tgross@dmclaw.com
- **Frederic P. Schwieg** fschwieg@schwieglaw.com
- **Frederic P. Schwieg** fschwieg@schwieglaw.com

• **United States Trustee** (Registered address)@usdoj.gov

• **Joshua Ryan Vaughan** jvaughan@amer-collect.com,

SAllman@AMER-COLLECT.COM; HouliECF@aol.com

• **Julie K. Zurn** jzurn@brouse.com, tpalcic@brouse.com

• **Kate M. Bradley** ust44 kate.m.bradley@usdoj.gov

Via regular U.S. Mail:

**Brouse McDowell**

388 South Main Street  
Suite 500  
Akron, OH 44311-4407

**Jason R. Schendel**

Sheppard, Mullin, Richter & Hampton LLP  
Four Embaradero Center  
Seventeenth Floor  
San Francisco, CA 94111

Dated: January 20, 2022

Respectfully submitted,

/s/ Bryan J. Sisto

Bryan J. Sisto (OH 0088143)

**FROST BROWN TODD LLC**

400 W. Market Street, Suite 3200

Louisville, KY 40202

Phone: (502) 589-5400

Email: bsisto@fbtlaw.com

*Counsel for Carl Forsell*

0149594.0752621 4877-9845-7866v1